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SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 9117

application of: Mark Fimoff

Serial No.: 09/804,262

GROUP ART UNIT: 2614

Filed: March 13, 2001

EXAMINER: P. Natnael

For: MAPPING ARRANGEMENT FOR DIGITAL COMMUNICATION SYSTEM

AMENDMENT RESPONSIVE TO 10/27/03 OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

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CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 101	MINUS	** 101	X	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	* 9	MINUS	9	X	() X 43.00 (X) X 86.00	\$.00
Application amended to contain any multiple dependent claims not previously paid for.				(') YES () NO	() \$135.00 () \$270.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ is attached.

A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 26 0175. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

Patent Department
BY  (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY



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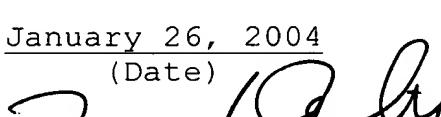
January 26, 2004

DATE



6/10
J. Douglas
2/6/04

IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

Applicant: Mark Fimoff) I hereby certify that this
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Attorney Docket Ref.:) Washington, DC 20231 on
7174B) this date:
January 26, 2004
(Date)

Trevor B. Joike
Reg. No. 25, 542
Attorney for Applicants

January 26, 2004

(Date)

~~Trevor B. Tooke~~

Reg. No. 25 542

Attn. to: , C.R.
Attorney for Applicants

AMENDMENT RESPONSIVE TO 10/27/03 OFFICE ACTION

Assistant Commissioner for Patents
Washington, DC 20231

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INTRODUCTION

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Claims 1-101 are pending in the application.

Claims 1-77 are withdrawn from consideration as being directed to a non-elected invention. Claims 78-101 are rejected.